

ELECTION HELD ON 19 DAY OF May, 2026
Colbert COUNTY

We, the undersigned, Chairman and Secretary of the above County Democratic Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

26 DAY OF May, 2026

[Signature]
Chairman

[Signature]
Secretary

COUNTY
DEMOCRATIC
EXECUTIVE
COMMITTEE

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STATISTICS

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      A   A   T   U
      N   S   T

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0001 EAST COLBERT SR. CTR.      2148      390      78      310      2      0      18.16
0002 HATTON BAPT CH            1505      279      147      132      0      0      18.54
0003 HELEN KELLER LIBRARY      1078      112      48      63      1      0      10.39
0004 PARKVIEW BAPT CH          2110      373      244      129      0      0      17.68
0005 TUSCUMBIA MULTI-PURP      1821      393      152      241      0      0      21.58
0006 HOPE HAVEN SCHOOL         1594      268      44      224      0      0      16.81
0007 WESTSIDE BAPT            1026      185      41      140      4      0      18.03
0008 BARTON FIRST BAPT         844      141      57      84      0      0      16.71
0009 CHEROKEE LIONS DEN        1586      230      76      154      0      0      14.50
0010 MARGERUM COMM CH          571      81      22      59      0      0      14.19
0011 SRYGLEY CH OF CHRIST      265      49      5      44      0      0      18.49
0012 NEW BETHEL FIRE DEPT      1225      147      21      126      0      0      12.00
0013 LA GRANGE FIRE DEPT       808      119      17      102      0      0      14.73
0014 LEIGHTON CIVIC CTR        1106      162      74      88      0      0      14.65
0015 LEIGHTON CITY HALL         480      108      75      33      0      0      22.50
0016 LITTLEVILLE CITY HALL    1518      193      30      163      0      0      12.71
0017 PRIDE MISSIONARY          1109      155      41      114      0      0      13.98
0018 SPG VALLEY CH OF GOD       745      116      16      100      0      0      15.57
0019 COUNTY HWY DEPT           2096      324      55      269      0      0      15.46
0020 CAVE SPGS MISS. BAPT       244      71      64      7      0      0      29.10
0021 ALLSBORO CUMB. PRESB       260      52      10      42      0      0      20.00
0022 SHEFFIELD BD OF ED         790      157      54      103      0      0      19.87
0023 SHEFFIELD FIRE 2ND ST      1442      184      119      64      1      0      12.76
0024 SHEFFIELD MICHAEL CTR      1099      190      178      11      1      0      17.29
0025 SHEFFIELD REC CTR          1702      270      111      158      1      0      15.86
0026 COARMM                     622      58      21      37      0      0      9.32
0027 TREE HOUSE SCH            1252      293      97      196      0      0      23.40
0028 FIRST SOUTHERN BAPT CH      1600      389      47      342      0      0      24.31
0029 GATTMAN PARK & REC CTR      1947      376      102      272      2      0      19.31
0030 WOODWARD AVE BAPT CH       2034      358      135      222      1      0      17.60
0031 PLUMBER STEAMFITTER        1333      183      86      96      1      0      13.73
0032 GRACE LIFE CH              2749      479      213      264      2      0      17.42
0033 MUSCLE SHOALS CITY HALL    2619      447      166      281      0      0      17.07
0034 C.H. 1ST BAPT CH          1969      319      59      260      0      0      16.20
0035 ABSENTEE                   0      150      42      108      0      0
0036 PROVISIONAL                0      8      4      4      0      0
      CANDIDATE TOTALS      45297      7809      2751      5042      16      0      17.24

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ALABAMA DEMOCRATIC P

OFFICIAL REPORT

GOVERNOR

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	11	0	2	61	4	0
0002 HATTON BAPT CH	46	3	2	90	0	3
0003 HELEN KELLER LIBRARY	5	0	0	41	1	0
0004 PARKVIEW BAPT CH	55	6	11	164	6	1
0005 TUSCUMBIA MULTI-PURP	26	2	4	112	5	0
0006 HOPE HAVEN SCHOOL	5	0	1	34	4	0
0007 WESTSIDE BAPT	2	1	4	32	2	0
0008 BARTON FIRST BAPT	13	1	1	41	1	0
0009 CHEROKEE LIONS DEN	12	2	3	54	5	0
0010 MARGERUM COMM CH	0	0	0	22	0	0
0011 SRYGLEY CH OF CHRIST	0	0	0	5	0	0
0012 NEW BETHEL FIRE DEPT	1	2	0	16	2	0
0013 LA GRANGE FIRE DEPT	0	0	0	15	1	0
0014 LEIGHTON CIVIC CTR	16	4	2	50	0	1
0015 LEIGHTON CITY HALL	14	5	2	50	1	2
0016 LITTLEVILLE CITY HALL	1	3	0	24	2	0
0017 PRIDE MISSIONARY	8	0	0	29	4	0
0018 SPG VALLEY CH OF GOD	1	1	0	14	0	0
0019 COUNTY HWY DEPT	8	1	0	39	5	0
0020 CAVE SPGS MISS. BAPT	9	2	1	48	1	0
0021 ALLSBORO CUMB. PRESB	1	0	1	8	0	0
0022 SHEFFIELD BD OF ED	3	1	0	48	0	1
0023 SHEFFIELD FIRE 2ND ST	31	5	3	71	6	0
0024 SHEFFIELD MICHAEL CTR	26	12	3	128	0	1
0025 SHEFFIELD REC CTR	19	5	1	79	7	0
0026 COARMH	2	1	8	9	1	0
0027 TREE HOUSE SCH	14	2	4	74	3	0
0028 FIRST SOUTHERN BAPT CH	6	0	1	34	3	0
0029 GATTMAN PARK & REC CTR	18	0	4	75	3	1
0030 WOODWARD AVE BAPT CH	25	1	0	104	4	0
0031 PLUMBER STEAMFITTER	28	1	4	52	0	1
0032 GRACE LIFE CH	42	4	4	156	4	1
0033 MUSCLE SHOALS CITY HALL	41	6	5	107	3	3
0034 C.H. 1ST BAPT CH	8	1	1	44	5	0
0035 ABSENTEE	4	4	2	30	1	1
0036 PROVISIONAL	1	1	0	2	0	0
CANDIDATE TOTALS	502	77	74	1962	84	16
CANDIDATE PERCENT	18.48	2.83	2.72	72.26	3.09	.58

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ALABAMA DEMOCRATIC P

OFFICIAL REPORT

LIEUTENANT GOVERNOR

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	48	18
0002 HATTON BAPT CH	104	39
0003 HELEN KELLER LIBRARY	21	23
0004 PARKVIEW BAPT CH	167	65
0005 TUSCUMBIA MULTI-PURP	96	47
0006 HOPE HAVEN SCHOOL	32	10
0007 WESTSIDE BAPT	25	7
0008 BARTON FIRST BAPT	42	13
0009 CHEROKEE LIONS DEN	51	22
0010 MARGERUM COMM CH	7	9
0011 SRYGLEY CH OF CHRIST	1	3
0012 NEW BETHEL FIRE DEPT	11	9
0013 LA GRANGE FIRE DEPT	8	7
0014 LEIGHTON CIVIC CTR	47	24
0015 LEIGHTON CITY HALL	50	17
0016 LITTLEVILLE CITY HALL	18	11
0017 PRIDE MISSIONARY	24	15
0018 SPG VALLEY CH OF GOD	6	7
0019 COUNTY HWY DEPT	28	21
0020 CAVE SPGS MISS. BAPT	32	30
0021 ALLSBORO CUMB. PRESB	2	6
0022 SHEFFIELD BD OF ED	35	18
0023 SHEFFIELD FIRE 2ND ST	77	30
0024 SHEFFIELD MICHAEL CTR	118	44
0025 SHEFFIELD REC CTR	53	39
0026 COARMH	12	7
0027 TREE HOUSE SCH	62	28
0028 FIRST SOUTHERN BAPT CH	25	15
0029 GATTMAN PARK & REC CTR	60	34
0030 WOODWARD AVE BAPT CH	88	36
0031 PLUMBER STEAMFITTER	47	34
0032 GRACE LIFE CH	129	73
0033 MUSCLE SHOALS CITY HALL	105	52
0034 C.H. 1ST BAPT CH	35	18
0035 ABSENTEE	20	18
0036 PROVISIONAL	3	1
CANDIDATE TOTALS	1689	850
CANDIDATE PERCENT	66.52	33.47

UNITED STATES SENATOR

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	15	20	22	15
0002 HATTON BAPT CH	26	19	84	13
0003 HELEN KELLER LIBRARY	15	10	14	6
0004 PARKVIEW BAPT CH	51	16	140	25
0005 TUSCUMBIA MULTI-PURP	35	17	66	23
0006 HOPE HAVEN SCHOOL	7	10	10	15
0007 WESTSIDE BAPT	9	6	16	2
0008 BARTON FIRST BAPT	15	3	31	6
0009 CHEROKEE LIONS DEN	11	6	46	10
0010 MARGERUM COMM CH	5	2	5	4
0011 SRYGLEY CH OF CHRIST	1	1	1	1
0012 NEW BETHEL FIRE DEPT	1	11	2	7
0013 LA GRANGE FIRE DEPT	1	6	4	4
0014 LEIGHTON CIVIC CTR	12	9	36	13
0015 LEIGHTON CITY HALL	13	3	49	4
0016 LITTLEVILLE CITY HALL	8	6	3	10
0017 PRIDE MISSIONARY	13	6	12	10
0018 SPG VALLEY CH OF GOD	2	4	4	3
0019 COUNTY HWY DEPT	11	7	23	9
0020 CAVE SPGS MISS. BAPT	19	5	33	5
0021 ALLSBORO CUMB. PRESB	6	1	0	2
0022 SHEFFIELD BD OF ED	16	14	12	10
0023 SHEFFIELD FIRE 2ND ST	36	15	51	12
0024 SHEFFIELD MICHAEL CTR	27	11	112	16
0025 SHEFFIELD REC CTR	30	18	37	15
0026 COARM	6	5	4	4
0027 TREE HOUSE SCH	29	25	25	14
0028 FIRST SOUTHERN BAPT CH	6	8	17	9
0029 GATTMAN PARK & REC CTR	20	16	52	6
0030 WOODWARD AVE BAPT CH	41	21	42	19
0031 PLUMBER STEAMFITTER	17	5	43	16
0032 GRACE LIFE CH	52	27	95	28
0033 MUSCLE SHOALS CITY HALL	38	22	71	28
0034 C.H. 1ST BAPT CH	6	10	20	17
0035 ABSENTEE	7	1	21	8
0036 PROVISIONAL	1	1	2	0
CANDIDATE TOTALS	608	367	1205	389
CANDIDATE PERCENT	23.66	14.28	46.90	15.14

UNITED STATES REPRESENTATIVE, 4TH CONGRESSIONAL DISTRICT

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	34	32
0002 HATTON BAPT CH	51	60
0003 HELEN KELLER LIBRARY	27	15
0004 PARKVIEW BAPT CH	96	76
0005 TUSCUMBIA MULTI-PURP	70	53
0006 HOPE HAVEN SCHOOL	23	16
0007 WESTSIDE BAPT	19	9
0008 BARTON FIRST BAPT	12	29
0009 CHEROKEE LIONS DEN	31	19
0010 MARGERUM COMM CH	9	6
0011 SRYGLEY CH OF CHRIST	3	2
0012 NEW BETHEL FIRE DEPT	15	6
0013 LA GRANGE FIRE DEPT	13	3
0014 LEIGHTON CIVIC CTR	29	31
0015 LEIGHTON CITY HALL	15	28
0016 LITTLEVILLE CITY HALL	14	15
0017 PRIDE MISSIONARY	23	15
0018 SPG VALLEY CH OF GOD	4	7
0019 COUNTY HWY DEPT	26	16
0020 CAVE SPGS MISS. BAPT	21	25
0021 ALLSBORO CUMB. PRESB	6	3
0022 SHEFFIELD BD OF ED	33	18
0023 SHEFFIELD FIRE 2ND ST	65	24
0024 SHEFFIELD MICHAEL CTR	81	56
0025 SHEFFIELD REC CTR	58	32
0026 COARMH	10	7
0027 TREE HOUSE SCH	54	27
0028 FIRST SOUTHERN BAPT CH	17	21
0029 GATTMAN PARK & REC CTR	52	31
0030 WOODWARD AVE BAPT CH	68	44
0031 PLUMBER STEAMFITTER	31	35
0032 GRACE LIFE CH	92	85
0033 MUSCLE SHOALS CITY HALL	88	54
0034 C.H. 1ST BAPT CH	24	23
0035 ABSENTEE	22	14
0036 PROVISIONAL	1	3
CANDIDATE TOTALS	1237	940
CANDIDATE PERCENT	56.82	43.17

PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	37	12	19
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PUBLIC SERVICE COMMISSION, PLACE NO. 1

(VOTE FOR) 1

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	J N O O J O G H R J R A . O N T E A M R H F M E D R F S S O O E N P Y
0002 HATTON BAPT CH	100 12 27
0003 HELEN KELLER LIBRARY	20 10 14
0004 PARKVIEW BAPT CH	167 28 41
0005 TUSCUMBIA MULTI-PURP	74 25 44
0006 HOPE HAVEN SCHOOL	17 8 17
0007 WESTSIDE BAPT	16 4 11
0008 BARTON FIRST BAPT	44 8 4
0009 CHEROKEE LIONS DEN	45 12 13
0010 MARGERUM COMM CH	6 4 6
0011 SRYGLEY CH OF CHRIST	0 1 3
0012 NEW BETHEL FIRE DEPT	7 7 7
0013 LA GRANGE FIRE DEPT	3 4 8
0014 LEIGHTON CIVIC CTR	48 10 11
0015 LEIGHTON CITY HALL	55 4 10
0016 LITTLEVILLE CITY HALL	9 7 12
0017 PRIDE MISSIONARY	12 6 20
0018 SPG VALLEY CH OF GOD	5 2 6
0019 COUNTY HWY DEPT	24 8 18
0020 CAVE SPGS MISS. BAPT	42 7 12
0021 ALLSBORO CUMB. PRESB	2 4 3
0022 SHEFFIELD BD OF ED	21 5 25
0023 SHEFFIELD FIRE 2ND ST	61 18 33
0024 SHEFFIELD MICHAEL CTR	131 12 21
0025 SHEFFIELD REC CTR	53 24 20
0026 COARM	13 3 4
0027 TREE HOUSE SCH	36 19 28
0028 FIRST SOUTHERN BAPT CH	14 6 16
0029 GATTMAN PARK & REC CTR	58 12 25
0030 WOODWARD AVE BAPT CH	64 12 39
0031 PLUMBER STEAMFITTER	50 10 18
0032 GRACE LIFE CH	124 23 52
0033 MUSCLE SHOALS CITY HALL	92 25 35
0034 C.H. 1ST BAPT CH	26 12 15
0035 ABSENTEE	16 11 10
0036 PROVISIONAL	3 1 0
CANDIDATE TOTALS	1495 376 647
CANDIDATE PERCENT	59.37 14.93 25.69

STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE),

DISTRICT NO. 7

(VOTE FOR) 1

B H M T W R A E A A E M L Y T N P V L K D T I O I A O N R N N A S

0001 EAST COLBERT SR. CTR.	45 25
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STATE DEMOCRATIC EXECUTIVE COMMITTEE (FEMALE).

DISTRICT NO. 7
 (VOTE FOR) 1

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0002 HATTON BAPT CH	71	70
0013 LA GRANGE FIRE DEPT	14	2
0014 LEIGHTON CIVIC CTR	42	27
0015 LEIGHTON CITY HALL	28	40
0031 PLUMBER STEAMFITTER	40	42
0035 ABSENTEE	2	2
0036 PROVISIONAL	0	0
CANDIDATE TOTALS	242	208
CANDIDATE PERCENT	53.77	46.22

STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE).

DISTRICT NO. 7
 (VOTE FOR) 1

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0001 EAST COLBERT SR. CTR.	29	41
0002 HATTON BAPT CH	30	114
0013 LA GRANGE FIRE DEPT	11	5
0014 LEIGHTON CIVIC CTR	24	46
0015 LEIGHTON CITY HALL	12	60
0031 PLUMBER STEAMFITTER	28	54
0035 ABSENTEE	0	4
0036 PROVISIONAL	0	0
CANDIDATE TOTALS	134	324
CANDIDATE PERCENT	29.25	70.74